

AMENDMENT TRANSMITTAL LETTER				ATTORNEY'S DOCKET NO.: 0020-3 CIP		
SERIAL NUMBER: 10/652,115	FILING DATE: August 30, 2003	EXAMINER: Mirellys Jagan	GROUP ART UNIT: 2859			
INVENTION: ELECTRICIAN'S MEASUREMENT APPARATUS						
INVENTOR(s): James J. O'Connor						
TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	4	MINUS	20	0	X \$25	0.00
INDEP. CLAIMS	1	MINUS	3	0	X \$100	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0.00

* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☒ No additional fee is required.

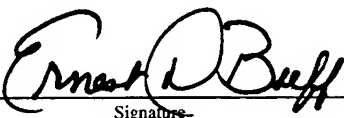
☐ Charge \$ _____ to Deposit Account No. _____. A triplicate copy of this sheet is enclosed.

☐ The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and submits a check for \$ _____ to cover the extension fee.

☒ Charge any additional fees to Deposit Account 50-3832.

September 8, 2006
Date

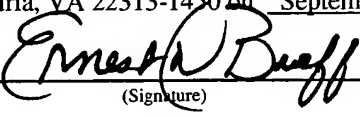
(908) 901-0220
Phone


Signature

Ernest D. Buff
Attorney Name

25,833
Reg. Number

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 8, 2006.

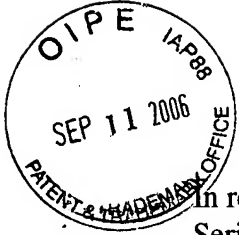

(Signature)

Ernest D. Buff
Attorney of Record

September 8, 2006
(Date)

AP/EPW

Attorney Docket No.: 0020-3 CIP



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: James J. O'Connor Group Art Unit: 2859
Serial No.: 10/652,115 Examiner: Mirellys Jagan
Filed: August 30, 2003
For: "ELECTRICIAN'S MEASUREMENT APPARATUS"
Docket No.: 0020-3 CIP

231 Somerville Road
Bedminster, NJ 07921
September 8, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Facsimile: (571) 273 - 8300

Sir:

RESPONSE / AMENDMENT UNDER 37 C.F.R. § 1.116

In response to the Office Action dated July 18, 2006, kindly amend the above-identified application as follows:

Amendments to the Claims are set forth in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.